

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In application of: Osbourn et al.

Application No. 09/817,661

Filed: March 26, 2001

Confirmation No. 9792

For: IMPROVEMENTS TO RIBOSOME  
DISPLAY

Examiner: Epperson, Jon D.

Art Unit: 1639

Attorney Reference No. 6947-67468-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed February 16, 2006

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TRANSMITTAL LETTER

Enclosed is a Second Preliminary Amendment for the above application. The fee has been calculated as shown below.

## CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	17	- 30*	= 0	\$50.00	\$0.00
Indep. Claims	1	- 3**	= 0	\$200.00	\$0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

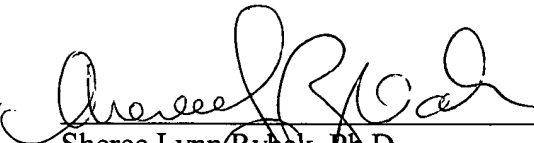
\*\* greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

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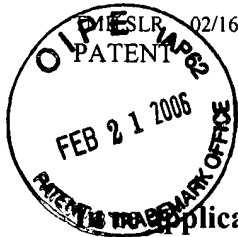
Respectfully submitted,

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**SECOND PRELIMINARY AMENDMENT**

This responds to the telephone interview with Examiners Jon Epperson and Andrew Wang on January 11, 2006. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 5.